

Where in the Bible Does it Describe Sacrifices During the Millennium? A Quick Reference Guide

Joel Richardson

Ezekiel's Temple Vision (Ezekiel 40-48)

This is the most extensive and explicit passage describing a future temple, priesthood, and sacrifices during the messianic age:

- Ezekiel 40–43 – Detailed description of a future temple, including dimensions and regulations.
- Ezekiel 43:18–27 – Instructions for the consecration of the altar with burnt offerings, sin offerings, and sprinkling of blood.
- Ezekiel 44:15–31 – Duties of the sons of Zadok in offering sacrifices.
- Ezekiel 45:13–25 – Regulations for offerings, including sin offerings, grain offerings, burnt offerings, and peace offerings for appointed feasts (Passover, Feast of Booths).
- Ezekiel 46:1–15 – Sacrifices for Sabbaths, new moons, and daily burnt offerings.
- Ezekiel 46:19–24 – Chambers for boiling and baking sacrificial meals.
- Ezekiel 47–48 – Context of the restored land and inheritance, showing this sacrificial system is placed in an eschatological future.

Isaiah

Isaiah describes worship and offerings in the age to come, often in the context of Gentile participation:

- Isaiah 56:6–7 – Foreigners will bring burnt offerings and sacrifices; “their burnt offerings and sacrifices will be acceptable on My altar.”
- Isaiah 60:7 – “All the flocks of Kedar will be gathered... they will go up with acceptance on My altar.”

- Isaiah 60:13 – Temple imagery of future worship.
- Isaiah 66:20–23 – Nations bring offerings to Jerusalem; new moon and Sabbath observance continues.

Jeremiah

- Jeremiah 33:14–18 – In the days of the Branch of David (Messianic Kingdom), the Levitical priests will never lack a man before God “to offer burnt offerings, to burn grain offerings, and to prepare sacrifices continually.”

Zechariah

- Zechariah 14:16–21 – Nations will come to Jerusalem to celebrate the Feast of Booths; cooking pots in Jerusalem will be holy, used for boiling sacrifices.

Malachi

- Malachi 3:3–4 – In the day of the Lord, God will “purify the sons of Levi... so that they may present to the LORD offerings in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old.”

Acts

- Acts 21:26 – Paul himself participates in temple offerings after the cross. While this is historical rather than eschatological, it shows sacrifices continued without being contradictory to Christ’s atonement.