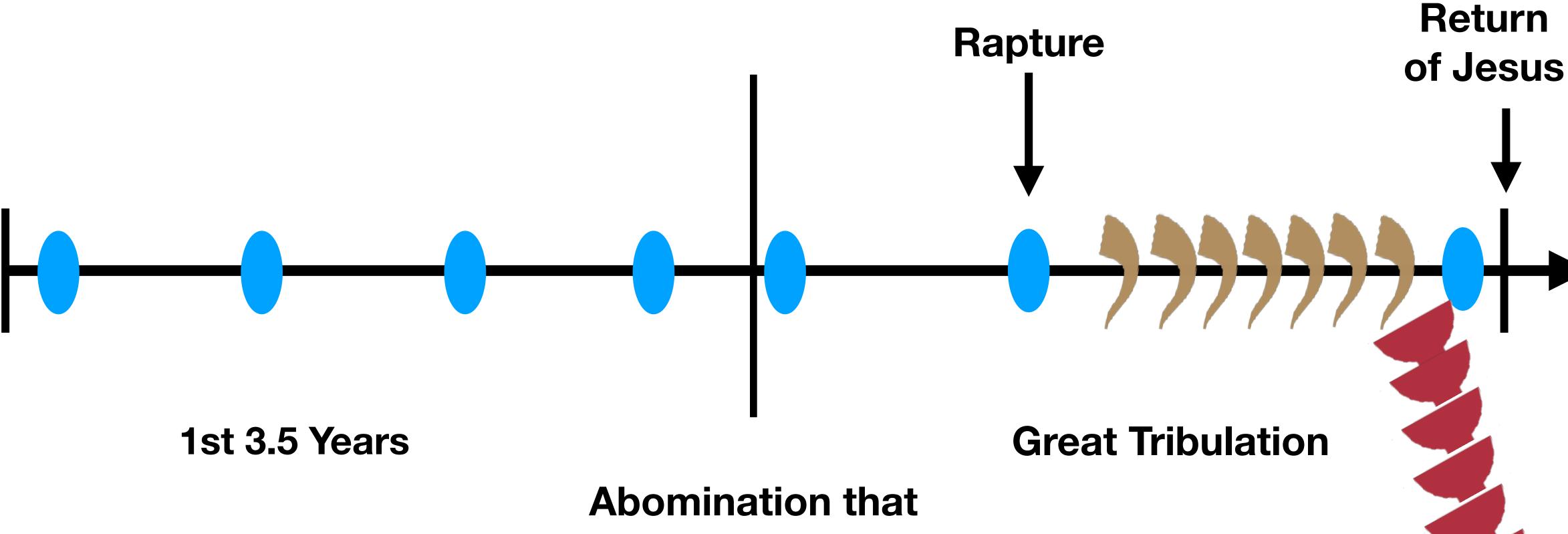
The Pre-Wrath View



Pre-Wrath Rapture View

Causes Desolation







Strengths of Pre-Wrath

Addresses the sixth seal and the cosmic signs

Addresses the not appointed to wrath issue.

Makes a distinction between the persecution of Satan and the wrath of God.

Resolves "No man knows the day or the hour"

It acknowledges the complexity of the return of Jesus

While it mitigates several of the problems with pre-tribulationism, it also retains some of the problems of pre-tribulationism.

Has two (or more) returns.

Hebrews says there is only one Coming

And inasmuch as it is appointed for men to die <u>once</u> and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him. (Hebrews 9:27–28)

"This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool.""" (Acts 2:32–35)

"Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago." (Acts 3:19–21)

Matthew 25 says that when Jesus returns, then He will reestablishes the throne of David.

Pre-Wrath says He comes back, then turns around and goes back to heaven for as much as a couple years, then He comes back again and establishes David's throne.

"But when the Son of Man comes in His glory, and all the angels with Him, then (tote: at that time) He will sit on His glorious throne. (Matthew 25:31)

Three times, we are told that the rapture happens at the last trumpet.

Pre-Wrath says that after the last trumpet, there are seven more trumpets.

Acts 1 says Jesus will come back in just the same way we saw Him go up.

Pre-Wrath, like pre-trib violates this, saying that He comes partially down, then goes back up, then comes back down again.

Pre-Wrath says we meet him and He takes us back to heaven for a few years.

Thessalonians and the Parable of the **Foolish and Wise Virgins portrays us** meeting Him apantesin in the air and accompanying Him back to the earth.

The first triumphal entry gives us the pattern.

- The parable of the foolish and wise virgins (a parable about the rapture) has us meeting Him and going to the wedding (which the Scriptures say is in Jerusalem.
 - Pre-Wrath has us going to heaven when we meet Him.

Scripture says the Antichrist wears down the saints, tramples Jerusalem, and reigns for 3.5 years.

The Bible says Jesus kills Antichrist when He comes back.

Pre-Wrath has Jesus killing Antichrist as much as a few years after Jesus returns.

'He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for <u>a time, times, and half a time.</u>

Pre-Wrath must say "saints of the highest one" is NOT referring to Christians, but only Israel...

(Daniel 7:25)

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