

**Did Jesus Go to Heaven to
Prepare Mansions for Us?**

“Do not let your heart be troubled; believe in God, believe also in Me. In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.”

(John 14:1–3)

The Pretribulational interpretation is that Jesus went to heaven to prepare mansions there for us, where we will live with Him in heaven.

The first problem is that “mansions” is actually only found in the KJV. The word is simply “room” “space” or “dwelling place.”

The second problem is that Jewish, Messianic, Biblical expectation is not heavenly; rather it is earthly. The Gospel does not promise that Christians will go to heaven forever. It promises a physical resurrection of the body, a restored Kingdom of Israel, and a renewed earth.

**“Do not marvel at this; for an hour is coming,
in which all who are in the tombs will hear
His voice, and will come forth; those who
did the good deeds to a resurrection of life,
those who committed the evil deeds to a
resurrection of judgment.”**

(John 5:28–29)

“To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God... So when they had come together, they were asking Him, saying, ‘Lord, is it at this time You are restoring the kingdom to Israel?’”

(Acts 1:3,6)

“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. All the nations will be gathered before Him...”

(Matthew 25:31–32)

The third problem is that any Biblically literate Jew would understand Jesus' words to refer to the Messianic Temple, not heaven.

**“How blessed is the one whom You choose
and bring near to You. To dwell in Your
courts. We will be satisfied with the
goodness of Your house, your holy
temple.”**

(Psalm 65:4)

“For a day in Your courts is better than a thousand outside. I would rather stand at the threshold of the house of my God than dwell in the tents of wickedness.”
(Psalm 84:10)

"Then he measured the wall of the temple, six cubits; and the width of the side chambers, four cubits, all around about the house on every side. The side chambers were in three stories, one above another, and thirty in each story; and the side chambers extended to the wall which stood on their inward side all around, that they might be fastened, and not be fastened into the wall of the temple itself. The side chambers surrounding the temple were wider at each successive story. Because the structure surrounding the temple went upward by stages on all sides of the temple, therefore the width of the temple increased as it went higher; and thus one went up from the lowest story to the highest by way of the second story."

(Ezekiel 41:5–7)

The Messianic Temple is not simply a Temple, but a whole campus. The apartments along the side of the Temple are three stories, with ninety total apartments.

“The prince shall have land on either side of the holy allotment and the property of the city, adjacent to the holy allotment and the property of the city, on the west side toward the west and on the east side toward the east, and in length comparable to one of the portions, from the west border to the east border.”

(Ezekiel 45:7)

**“You prepare a table before me in the presence of
my enemies; You have anointed my head with oil;
My cup overflows. Surely goodness and
lovingkindness will follow me all the days of my life,
and I will dwell in the house of the Lord forever.”**

(Psalm 23:5–6)

The fourth problem is that whenever Jesus used the phrase, “My Father’s House” he was referring to the Temple.

And He found in the temple those who were selling oxen and sheep and doves, and the money changers seated at their tables. And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and overturned their tables; and to those who were selling the doves He said, “Take these things away; stop making My Father’s house a place of business.” His disciples remembered that it was written, “Zeal for Your house will consume me.”

(John 2:13–17)

After three days they found him in the temple. He was sitting among the teachers, listening to them and putting questions to them. Everyone who heard him was amazed by his understanding and his answers. When his parents saw him, they were shocked. His mother said, “Child, why have you treated us like this? Listen! Your father and I have been worried. We’ve been looking for you!” Jesus replied, “Why were you looking for me? Didn’t you know that it was necessary for me to be in my Father’s house?”

(Luke 2:45–49)

The fifth problem is that Jesus specifically taught His disciples that after He returns, they would sit on thrones beside Him, judging Israel:

Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?” And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(Matthew 19:27–28)

The Bible tells us exactly what Jesus did once He arrived in Heaven. He entered the heavenly Temple and sealed the New Covenant, in order that we could be saved. This is the meaning of “preparing a place for you.”

But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption... For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

(Hebrews 9:11-13,15)

In summary, Jesus is coming back to the earth to rule and reign from Jerusalem. When Christians hear “My Father’s House” they imagine heaven.

When a first century Jew heard this phrase, it referred to the Temple. Jesus was promising His disciples a future in His kingdom. They would actually live with Him in His “Father’s House” — the Messianic Temple.

**When I was a child, what I imagined
when I heard the phrase “Guerrilla
Warfare” is very different than what it
actually meant.**



The Pretribulational position is that Jesus went to heaven to prepare temporary mansions for us there, to live for seven years, and then come back with Him to the earth. John 14:1-3 promises no such thing. Rather Jesus assured His disciples that although He was going away, He would make sure that when He comes back, they would live with Him in His Father's House, ie., the Millennial Temple.